BILL NO. S-82-10-27

SPECIAL ORDINANCE NO. S-205-82

3

AN ORDINANCE approving City Utilities Purchase Order No. A-012475 with V. R. Myers Pump & Supply, for the Water Maintenance and Service Department.

6

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

8

SECTION 1. That City Utilities Purchase Order No.
A-012475 between the City of Fort Wayne, by and through the City
Utilities Purchasing Agent, and the Board of Public Works and
V. R. Myers Pump & Supply, for:

a blanket purchase of curb boxes, not to exceed the amount of 700, for the Water Maintenance and Service Department;

confirmed and approved.

12 13

1.5

16

11

at involving a total cost of Ten Thousand Nine Hundred Ninety-Seven and No/100 Dollars (\$10,997.00), all as more particularly set forth in said Purchase Order, which is on file in the Office of the Department of Purchasing and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified,

18

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

23

Jan M. Jumo

24

APPROVED AS TO FORM

25 26

Bruce O. Boxberger, City Attorney

29 30

28

31

32

	_		f	7 .	
Read the fit seconded by by title and rei Plan Commission due legal notice	at the Cour	ncil Chamber	s, City-Count	Building	, Fort Wavne,
Indiana, on		, the			day of
	11 = 1	_, 19, at	0/		
DATE:	10-26	-12	Muse	lull.	Mistan
					- CITY CLERK
Read the the seconded by passage. PASSEE	(LOST) by	the followi	motion by (, and duly add ng vote:	During place	ced on its
	AYES	NAYS	ABSTAINED	ABSENT	TO-WIT:
TOTAL VOTES	8				
BRADBURY					
BURNS					
EISBART	4				
GiaQUINTA				X	
SCHMIDT					
SCHOMBURG	X,				
SCRUGGS	X				
STIER	X				
TALARICO	<u> </u>				
DATE:	11-5-82)	Charles W. T	W. Utesle VESTERMAN	CITY CLERK
Passed and	adopted by th	ne Common Co	uncil of the	City of For	et Wayne,
Indiana, as (ZON					~ /
(APPROPRIATION)	ORDINANCE	(RESOLUT	ION) NO.	1-20	5-821
on the gr	day	of	Morento	ed _	
1 33	ATTEST:		(SEAL)		_
Charles &		rans	Samue	//	larico
CHARLES W. WESTE	RMAN - CITY (LERK	PRESIDING OF	FICER	
Presented b	by me to the M	Mayor of the	City of Fort	Wayne, Ind	Biana, on
the 10 %	day of	grunde	, 19/2	_, at the	hour of
11.0	o'c	Lock .	. // ^	11	
			Charles &	V. Weste	man
					- CITY CLERK
		_	11th day		
19 <u>8</u> , at the	nour or	0,61	ockM	,E.S.T.	•
			WIN WOODS	for TR	
			WIN MOSES, 3	JR MAYO	Α.

REPORT OF THE COMMITTEE ON CITY UTILITIES

WE,	YOUR	COMM	ITTEE ON	City	Util:	itie	es	TC	WHO	M W	AS R	EFERI	RED .	AN
	ŅANC		approvin					ase C	Rder	No.	A	-0124	75,	wi
	V.R.	Myers	Pump &	Supply,	for	the	Water	Main	tena	nce	and	Serv	ice	
	Depa	rtment							-					
		7					٠.	-			•			
	- 3	ď.		''''										•
				11,00										
				7 .	% ·		-				-			
١.														
٠.,	1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					_:							
			OMMON CO		-			2nc		2/	1	PASS	m	-
MA	RK E	. Gia	QUINTA -	- VICE C	CHAIRN	IAN	:	î.		٠.				
JA	MES	S. ST	IER	: 1				and	_					
JA	ŃЕТ	G. BR	ADBURY			(Jan	it	Y:	13	ear	ede	i)
RO	YJ.	SCHO	MBURG		-	.(16	() S/	$\int \propto$	1c	h	i		_
				4.									1	

NUMBER ONE EAST MAIN STREET, ROOM 940 FORT WAYNE, IN 46802 DATE 08/31/82 CORRESPONDENCE, CLAIM VOUCHERS, ETC., TO: REQ. NO. 00364 TER MAINTENANCE & SERVICE THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICE: BILLS OF LADING, DELIVERY TICKETS, PACKAGES ANI CORRESPONDENCE. 115 EAST WALLACE STREET · IN 46803 FORT WAYNE INVOICE IN DUPLICATE OWILGITY 1723-01 VR MEYER PUMP & SUPPLY P 0 BOX 5205 FT WAYNE 46895 CHYAUMUMES DELIVER TO: DEPART-MENT OR DIVISION WATER MAINT. & SERVICE 415 E WALLACE STREET APPROPRIATION S-13-521-W15-44-299 FORT WAYNE . IN . 46803 ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW) MATERIALS SUPPLIES OF SERVICES UNITERICED AMOUNE TAX EXEMPT (UNLESS OTHERWISE INDICATED) BLANKET PURCHASE ORDER/SEE BELOW 0997.00 10997.00 14000-5 BKT THIS DOCUMENT IS A BLANKET PURCHASE AUTHOR-IZATION COVERING PURCHASES BY THE WATER MAINTENANCE AND SERVICE DEPARTMENT. THESE PURCHASES WILL BE LIMITED TO 700/EACH CURB BOX COMPLETE, CHARLOTTE BRAND, \$93E 1440 2-1/2" SHAFT MARKED-WATER @15.71/EACH TERM OF AGREEMENT: SEPTEMBER 30, 1982 THROUGH SEPTEMBER 1, 1983. THE ACCUMULATED PURCHASES DURING THE ABOVE TERM SHALL NOT EXCEED THE AMT. OF \$10977.00. EACH RELEASE FOR A PURCHASE BY THE BUYER MUST CONTAIN THE BLANKET PURCHASE ORDER NUMBER AND THE SELLERS INVOICES MUST REFERENCE THE BLANKET PURCHASE NUMBER TO BE VALID FOR PAYMENT. 的自然的特別的一个一个人 PER BID REF. NO. 647 SUBJECT TO COUNCILMANIC APPROVAL: ORDINANCE NO. DATE: 域的知识的新种的实验 TOTAL 10997.00 FOR INFORMATION: CONTACT PURCHASING ..219-423-7677 UNLESS OTHERWISE INDI-CATED THE PRICES SHOWN INCLUDE ALL CHARGES FOR DEUVERY, PACKING, ETC. NECESSARY TO COM-PLETE DELIVERY TO DES-TRNATION SPEOFIED. NOTE THE CONTRACTOR OR VENDOR BY ACCEPTING THIS ORDER AGREES TO THE GENERAL CONDITIONS AND TERMS OF AGREEMENT ON THE BACK OF THIS OR-IF THIS ORDER DOES N AGREE WITH YOUR OU TATION KINDLY RETU IT WITH AN EXPLANTION. MPLIANCE WITH THE LIVERY DATE RE-JESTED WILL AVOID DLLOW UP* CORRE-EMPTION BLANKS WILL BE READ INSTRUCTIONS ON THE BACK OF THIS INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER ORDER 034508-03 I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS ORDER I AUTHORIZED BY A PROPERLY EXECUTED AND APPROVED REOUSTITION ON FIL. IN THIS OFFICE. THEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COVERED BY UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPEND-TURIE THEREFORE HAS BEEN DULY AUTHORIZED AND APPROPRIATED. DIRECTOR OF PURCHASES CITY CONTROLLER PER

TITLE OF ORDINANCE City Utilities Purchase Order #A-012475
DEPARTMENT REQUESTING ORDINANCE Board of Public Works 1-82-10-27
SYNOPSIS OF ORDINANCE City Utilities Purchase Order #A-012475 with V. R. Myers
Pump & Supply for the purchase of 700 curb boxes for the Water Maintenance & Serv
Department.
Prior approval was received on September 7, 1982
· · · · · · · · · · · · · · · · · · ·
A Committee of the Comm
the fact of the second of the
EFFECT OF PASSAGE Water Maintenance & Service were completely out.
EFFECT OF NON-PASSAGE
ONEY INVOLVED (DIRECT COSTS, EXPENDITURE, SAVINGS) \$10,997.00
SSIGNED TO COMMITTEE